

Amendment No. 01 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31

The Committee on Community Affairs offered the following:

**Amendment**

On page 6, line 10,  
remove from the bill: all of said line  
and insert in lieu thereof: falls within an area that fits  
the definition of, a rural county, rural city, or rural