

Bill No. CS for SB 2034

Amendment No. ____

1 relationships and affiliations with clinical laboratories, and
 2 the quality and effectiveness of kidney dialysis treatment in
 3 this state. A report on the findings from such review shall be
 4 presented to the President of the Senate, the Speaker of the
 5 House of Representatives, and the chairs of the appropriate
 6 substantive committees of the Legislature no later than
 7 February 1, 2001.

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 9 (Renumber subsequent sections)

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12 ===== T I T L E A M E N D M E N T =====

13 And the title is amended as follows:

14 On page 1, line 2, delete that line

15

16 and insert:

17 An act relating to health care; providing an
 18 appropriation for continued review of clinical
 19 laboratory services for kidney dialysis
 20 patients and requiring a report thereon;

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