Amendment No. $\underline{4}$ (for drafter's use only)

	CHAMBER ACTION Senate House
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2	<u>:</u>
3 4	• •
5	ORIGINAL STAMP BELOW
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11	The Committee on Health & Human Services Appropriations
12	offered the following:
13	
14	Amendment
15	On page 5, line 31, of the bill after the comma:
16	
17	insert: Florida Chiropractic Association, Florida Podiatric
18	Medical Association
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