

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW

6

7

8

9

11 Representative(s) Murman offered the following:

12

13 **Amendment**

14 On page 1, line 30,

15 remove from the bill: "286.0115"

16

17 and insert in lieu thereof: 125.66(4) and s. 166.041(3)(c)

18

19

20

21

22

23

24

25

26

27

28

29

30

31