

Bill No. CS/HB 2339

Amendment No.     

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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11	Senator Saunders moved the following amendment:		
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13	<b>Senate Amendment (with title amendment)</b>		
14	On page 104, between lines 4 and 5,		
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16	insert:		
17	Section 59. <u>The Agency for Health Care Administration</u>		
18	<u>is authorized to contract with specialty prepaid health plans</u>		
19	<u>and pay them on a prepaid capitated basis to provide Medicaid</u>		
20	<u>benefits to Medicaid-eligible recipients who have human</u>		
21	<u>immunodeficiency syndrome (HIV) or acquired immunodeficiency</u>		
22	<u>syndrome (AIDS). The agency shall apply for and is authorized</u>		
23	<u>to implement federal waivers or other necessary federal</u>		
24	<u>authorization to implement the prepaid health plans authorized</u>		
25	<u>by this section. The agency shall procure the specialty</u>		
26	<u>prepaid health plans through a competitive procurement. In</u>		
27	<u>awarding a contract to a managed care plan, the agency shall</u>		
28	<u>take into account price, quality, accessibility, linkages to</u>		
29	<u>community-based organizations, and the comprehensiveness of</u>		
30	<u>the benefit package offered by the plan. The agency may bid</u>		
31	<u>the HIV/AIDS specialty plans on a county, regional, or</u>		

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1 statewide basis. Qualified plans must be licensed under  
 2 chapter 641, Florida Statutes. The agency shall monitor and  
 3 evaluate the implementation of this waiver program if it is  
 4 approved by the Federal Government and shall report on its  
 5 status to the President of the Senate and the Speaker of the  
 6 House of Representatives by February 1, 2001.

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8 (Redesignate subsequent sections.)

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11 ===== T I T L E A M E N D M E N T =====

12 And the title is amended as follows:

13 On page 9, line 5, after the semicolon,

14

15 insert:

16 authorizing the Agency for Health Care  
 17 Administration to offer specialty prepaid  
 18 health plans to Medicaid recipients with HIV or  
 19 AIDS; providing conditions; requiring a report  
 20 to the Legislature;

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