| | Bill No. <u>CS/HB 2339</u> |
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| | Amendment No |
| | CHAMBER ACTION Senate House |
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| 11 | Senator Sullivan moved the following amendment to amendment |
| 12 | (863386): |
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| 14 | Senate Amendment |
| 15 | On page 8, line 20, after the word " <u>Education</u> " |
| 16 | |
| 17 | insert: |
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| 19 20 | or the Council on Postdoctoral Training of the American |
| 20 | Osteopathic Association |
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