Amendment No. $\frac{7}{2}$ (for drafter's use only)

| | CHAMBER ACTION Senate House |
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| 5 | ORIGINAL STAMP BELOW |
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| 11 | Representative(s) Alexander, Feeney and Constantine offered |
| 12 | the following: |
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| 14 | Amendment (with title amendment) |
| 15 | On page 15, between lines 23 and 24, |
| 16 | |
| 17 | insert: |
| 18 | Section 4. Under its Environmental Resource Permit |
| 19 | program, the St. Johns River Water Management District shall |
| 20 | delineate the Lake Jesup basin as a separate and distinct |
| 21 | drainage basin and regional watershed as shown in Figure |
| 22 | 12.2.8-1 and Appendix M, of the St. Johns River Water |
| 23 | Management District's Applicants Handbook: Management and |
| 24 | Storage of Surface Waters, incorporated by reference in Rule |
| 25 | 40C-4.091, Florida Administrative Code, effective as of May 1, |
| 26 | <u>2000.</u> |
| 27 | |
| 28 | |
| 29 | ======== T I T L E A M E N D M E N T ========= |
| 30 | And the title is amended as follows: |
| 31 | On page 2, line 1, after the semicolon, |

Amendment No. $\underline{7}$ (for drafter's use only)

| 1 | insert: |
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| 2 | directing the St. Johns River Water Management |
| 3 | District to classify the Lake Jesup Basin as a |
| 4 | separate and distinct basin for certain |
| 5 | purposes, and to treat it as a vested basin; |
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