Amendment No. $\underline{3}$ (for drafter's use only)

	CHAMBER ACTION <u>Senate</u> <u>House</u>
1	
2	÷ :
3	:
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Alexander, Feeney and Constantine offered
12	the following:
13	
14	Amendment (with title amendment)
15	On page 15, between lines 23 and 24,
16	
17	insert:
18	Section 4. The St. John's River Water Management
19	District shall classify the Lake Jesup Basin as a separate and
20	distinct basin for the purpose of determining cumulative
21	impacts and for the purpose of administering mitigation
22	programs.
23 24	
25	========= T I T L E A M E N D M E N T ==========
26	And the title is amended as follows:
27	On page 2, line 1, after the semicolon,
28	on page 2, time 1, after the semicoron,
29	insert:
30	directing the St. Johns River Water Management
31	District to classify the Lake Jesup Basin as a
	4

Amendment No. $\underline{3}$ (for drafter's use only)

Ī	1
1	separate and distinct basin for certain
2	purposes, and to treat it as a vested basin;
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	ı