

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
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The Committee on General Government Appropriations offered the following:

Amendment (with title amendment)

On page 50, between lines 15 and 16, of the bill

insert:

Section 14. Section 373.1401 is amended to read:

373.1401 Management of lands of water management districts.--The governing board of each water management district may contract with a federal or state agency, a county, a municipality, or any other governmental entity or environmental nonprofit organization to provide for the improvement, management, or maintenance of any real property owned by or under the control of the district. The Cooperative and license agreement between the Central and Southern Florida Flood Control District and the United States of America, dated November 22, 1950, as amended, shall not be extended automatically as provided in the agreement but may be extended to a date no later than January 1, 2003. Written

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1 notice of termination and cancellation of the automatic
2 extensions of this agreement by the Executive Director of the
3 South Florida Water Management District shall be provided, no
4 later than September 1, 2000, to the person or entity of the
5 United States of America who is designated under the agreement
6 to receive such notice. Any renewal or extension of this
7 Cooperative and license agreement or any other lease or
8 management agreement after January 1, 2003 between the South
9 Florida Water Management District and any Department, Agency
10 or entity of the United States of America for the management
11 or occupancy of State or District owned land within Water
12 Conservation Area 1 must be based upon prior, specific
13 legislative authorization by law.

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16 ===== T I T L E A M E N D M E N T =====

17 And the title is amended as follows:

18 On page 3, line 21, before the word "amending",

19

20 insert:

21 amending s. 373.1401; providing for the
22 management of lands within the South Florida
23 Water Management District;

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