

Amendment No. 13 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW

6

7

8

9

10

11 The Committee on Community Affairs offered the following:

12

13 **Amendment**

14 On page 19, line 2 of the bill

15

16 after authority insert: or grant operating agreements for any

17 project of the authority

18

19

20

21

22

23

24

25

26

27

28

29

30

31