

hbd-032

Bill No. CS/CS/HB 321

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Wise offered the following:

Amendment (with title amendment)

On page 4, line 18, through page 5, line 23,
remove from the bill: all of said lines,

and insert in lieu thereof: Graduates is created ~~as a~~
~~direct-support organization of the Department of Education to~~
encourage public and private support to enhance school-to-work
transition. ~~As a direct-support organization, the foundation~~
~~shall operate under contract with the department and shall be:~~

1. A Florida corporation not for profit which is
incorporated under the provisions of chapter 617 and approved
by the Department of State.

2. Organized and operated exclusively to do the
following: raise funds; submit requests and receive grants
from the Federal Government, the state, private foundations,
and individuals; receive, hold, and administer property; and
make expenditures to or for the benefit of school-to-work
transition programs approved by the board of directors of the
foundation.

hbd-032

Bill No. CS/CS/HB 321

Amendment No. ____ (for drafter's use only)

- 1 (b) ~~As a direct support organization,~~The foundation
- 2 shall:
- 3 1. Develop articles of incorporation.
- 4 2. Create a board of directors appointed by the
- 5 Commissioner of Education.
- 6 3. Perform an annual financial and performance review
- 7 to determine if the foundation is operating in a manner
- 8 consistent with the goals of the Legislature in providing
- 9 assistance for school-to-work transitions.
- 10 4. Provide a mechanism for the reversion to the state
- 11 of moneys in the foundation and in any other funds and
- 12 accounts held in trust by the foundation if the foundation is
- 13 dissolved.
- 14 (6)~~(7)~~ BOARD OF DIRECTORS.--The foundation shall be
- 15 administered by a board of directors, as follows:
- 16 (a) The board shall consist of at least 15 members of
- 17 which. ~~At least 9 of the 15 members must be from the private~~
- 18 ~~sector, and the remaining members may be from the public~~
- 19 ~~sector. Among the public sector members, representation shall~~
- 20 ~~come from secondary education, vocational education, and~~
- 21 ~~job-training programs such as Job Education Partnership.~~The
- 22 chair shall
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31