

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|----|--|----------------|----------------------|
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| 5 | | | ORIGINAL STAMP BELOW |
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| 11 | Representative(s) Hill offered the following: | | |
| 12 | | | |
| 13 | Amendment | | |
| 14 | On page 2, line 18, | | |
| 15 | | | |
| 16 | insert: | | |
| 17 | , <u>withdraw membership from or become non-affiliated</u> | | |
| 18 | <u>with a labor organization</u> | | |
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