

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Health & Human Services Appropriations
12 offered the following:

14 **Amendment (with title amendment)**

15 On page 37, line 22 through page 38, line 21,
16 remove from the bill: All of Section 15

19 ===== T I T L E A M E N D M E N T =====

20 And the title is amended as follows:

21 On page 2, lines 22 through 26,
22 remove from the title of the bill: all of said lines

24 and insert in lieu thereof:

25 s. 651.118, F.S.;