Bill No. CS/CS/HB 63 & others, 1st Eng.

Amendment No. ____ (for drafter's use only)

	CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Spratt, Lynn, Feeney, Boyd, and Kilmer
12	offered the following:
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14	Amendment (with title amendment)
15	On page 144, between lines 5 and 6,
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17	insert:
18	Section 24. By October 1, 2000, the State Board of
19	Education shall adopt rules for service to school districts in
20	counties with a population of not more than 125,000 persons as
21	of the 1990 census in the area of speech-language impairments
22	at the baccalaureate degree level for a period of 3 years.
23	This service shall authorize the provision of speech-language
24	services under the direction of a speech-language pathologist.
25 26	By October 1, 2003, these rules shall be reviewed by the State Board of Education.
20 27	Board of Education.
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29	========= T I T L E A M E N D M E N T ==========
30	And the title is amended as follows:
31	On page 11, line 19, after "references;"
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Amendment No. ____ (for drafter's use only)

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    insert:
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            directing the State Board of Education to adopt
 3
            certain rules;
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