

Amendment No. \_\_\_\_ (for drafter's use only)

|    | <u>Senate</u>   | CHAMBER ACTION | <u>House</u>         |
|----|---|----------------|----------------------|
| 1  |   | .              |                      |
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| 3  |   | .              |                      |
| 4  |   | .              |                      |
| 5  |   |                | ORIGINAL STAMP BELOW |
| 6  |   |                |                      |
| 7  |   |                |                      |
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| 9  |   |                |                      |
| 10 |   |                |                      |
| 11 | The Committee on Elder Affairs & Long-Term Care offered the |                |                      |
| 12 | following:  |                |                      |
| 13 |   |                |                      |
| 14 | <b>Amendment</b>  |                |                      |
| 15 | On page 4, line 21  |                |                      |
| 16 | remove from the bill: <u>20</u>                             |                |                      |
| 17 |   |                |                      |
| 18 | and insert in lieu thereof: <u>5</u>                        |                |                      |
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