Amendment No. ____ (for drafter's use only)

Į	CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Kelly offered the following:
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13	Amendment (with title amendment)
14	On page 3, lines 26 and 27, of the bill
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16	insert:
17	Section 4. The Division of Blind Services of the
18	Department of Labor and Employment Security shall recommend to
19	the Legislature a method to privatize the business enterprise
20	program established under s. 413.051 by creating a
21	not-for-profit entity. The entity shall conform to
22	requirements of the federal Randolph Sheppard Act and shall be
23	composed of blind licensees with expertise in operating
24	business enterprises. The division shall submit its
25	recommendations to the Governor, the President of the Senate,
26	and the Speaker of the House of Representatives, as well as to
27	the appropriate substantive committees of the Legislature, by
28	January 1, 2001.
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Amendment No. ____ (for drafter's use only)

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======== T I T L E A M E N D M E N T =========
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    And the title is amended as follows:
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           On page 1, line 16, after the semicolon,
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 5
    insert:
           requiring the Division of Blind Services to
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           submit recommendations to the Legislature on a
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           method of privatizing the business enterprise
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           program established under s. 413.051, F.S.;
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