

Amendment No. 01 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Local Government & Veterans Affairs offered
12 the following:

14 **Amendment**

15 On page 20, lines 15-23,
16 remove from the bill: all of said lines

17
18 and insert in lieu thereof: paid, be credited to the
19 District. The Board shall provide for an annual financial
20 audit of the accounts and records of the District and make a
21 report thereof at a regularly scheduled meeting in November of
22 each year.