Amendment No. ____ (for drafter's use only)

_	CHAMBER ACTION
	<u>Senate</u> . <u>House</u>
1	• •
2	· ·
3	:
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Smith and Gottlieb offered the following:
12	
13	Amendment
14	On page 1, line 19 of the bill
15	
16	after the period, insert: <u>Selection of student volunteer</u>
17	shall not be made by majority vote.
18	
19	
20 21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	