

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

The Council for Smarter Government offered the following:

**Amendment (with title amendment)**

On page 3, line 4, of the bill

insert after the period: The administrative entity working with the advisory council set up under subsection (5) shall develop a list of mobile home parks and counties that may be eligible to participate in the tie-down program.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 1, line 9,

remove from the title of the bill:

and insert after the semicolon:

establishing responsibilities for such administrative entity;