## Amendment No. \_\_\_\_ (for drafter's use only)

| ĺ        | CHAMBER ACTION Senate House                                  |
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| 3        | $\vdots$   |
| 4        | <u> </u>   |
| 5        | ORIGINAL STAMP BELOW   |
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| 10       |  |
| 11       | The Committee on State Administration offered the following: |
| 12       |  |
| 13       | Amendment to Amendment (031213)                              |
| 14       | On page 1, line 20,  |
| 15       | remove from the amendment: all of said line                  |
| 16       |  |
| 17       | and insert in lieu thereof: financial account numbers        |
| 18       | contained in reports required to be submitted to the         |
| 19<br>20 | Department of Banking and Finance pursuant to                |
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