

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	Representative(s) Argenziano offered the following:		
12			
13	Amendment		
14	On page 2, line 21 after the period, of the bill		
15			
16	insert:		
17	<u>The lead agency shall be the Fish and Wildlife Conservation</u>		
18	<u>Commission.</u>		
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