

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|----|--|--|----------------------|
| 1 | | . | |
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| 5 | | | ORIGINAL STAMP BELOW |
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| 10 | | | |
| 11 | Representative(s) Harrell, Atwater, Gannon, and Harper offered | | |
| 12 | the following: | | |
| 13 | | | |
| 14 | | Amendment to Amendment (332579) | |
| 15 | | On page 7, line 16 | |
| 16 | | remove from the amendment: | |
| 17 | | <u>shall</u> | |
| 18 | | | |
| 19 | | and insert in lieu thereof: | |
| 20 | | <u>may</u> | |
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