

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

The Committee on General Government Appropriations offered the following:

Amendment (with title amendment)

On page 5, lines 15 through 26
remove from the bill: all of said lines

and insert in lieu thereof:

Section 3. The Fish and Wildlife Conservation Commission is authorized to conduct a demonstration restoration project on the Harris Chain of Lakes for the purpose of creating better habitat for fish and wildlife.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 1, line 13
remove from the title of the bill: "providing appropriations;"