Amendment No. ____ (for drafter's use only)

CHAMBER ACTION	
	<u>Senate</u> <u>House</u>
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Frankel and Kendrick offered the following:
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13	Amendment (with title amendment)
14	On page 1, lines 13-15,
15	remove from the bill: all of said lines
16	
17	and insert in lieu thereof:
18	Section 1. The Office of Program Policy Analysis and
19	Government Accountability (OPPAGA) shall conduct a study
20	comparing the cost of managing construction projects for
21	municipalities, school boards, school districts, authorities,
22	other political subdivisions, and community colleges by the
23	Department of Management Services pursuant to s. 255.31(3),
24	F.S., to the cost of contracting with another public or
25	private provider. The study shall be completed by January 1,
26	<u>2002.</u>
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28	
29	========= T I T L E A M E N D M E N T ==========
30	And the title is amended as follows:
31	On page 1, lines 3-8,

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remove from the title of the bill: all of said lines
 1
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 3
    and insert in lieu thereof:
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           nonstate entities; requiring a study by October
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           1; providing an
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