Amendment No. $\underline{1}$ (for drafter's use only)

| ĺ | CHAMBER ACTION Senate House |
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| 5 | ORIGINAL STAMP BELOW |
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| 11 | The Council for Healthy Communities offered the following: |
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| 13 | Amendment to Amendment (791485) |
| 14 15 | On page 1, line 14 to page 2, line 3, remove from the amendment: all said lines |
| 16 | remove from the amendment. all said fines |
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