

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

Representative(s) Farkas offered the following:

Amendment

On page 18, lines 18 and 19,
remove from the bill: all of said lines,
and insert in lieu thereof: or who is certified in electric
diagnostic testing by an organization accredited by the
Council on Chiropractic Education shall not exceed 175

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