

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

The Council for Healthy Communities offered the following:

**Amendment to Amendment (132133) (with title amendment)**

On page 1, line 14

remove from the amendment: all of said line

and insert in lieu thereof: On page 14, line 16 through page 33, line 26

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 19, line 3 of the amendment

remove: all said line

and insert in lieu thereof:

On page 1, line 16 through page 2, line 26 and

on page 21, line 1 insert after the semicolon:

creating ss. 400.0245