

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
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5 ORIGINAL STAMP BELOW

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11 The Council for Healthy Communities offered the following:

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13 **Amendment to Amendment (724613)**

14 On page 1, line 14

15 remove from the amendment: all of said line

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17 and insert in lieu thereof: On page 83, line 27 through 97,

18 line 3

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