

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW
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11 The Council for Healthy Communities offered the following:

12
13 **Amendment**

14 On page 109, line 10 after (3) of the bill

15
16 insert: The evaluation contractor shall submit the final
17 report to the Speaker of the House of Representatives and the
18 President of the Senate on or before February 15, 2002.

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