## Amendment No. $\underline{2}$ (for drafter's use only)

Ī	CHAMBER ACTION Senate House
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2	$\vdots$
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5	ORIGINAL STAMP BELOW
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10 11	The Council for Smarter Government offered the following:
12	The Council for Smarter Government Offered the following.
13	Amendment
14	On page 81, line 28, after <u>chapter 719,</u> of the bill
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16	insert: parts I and II of
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