

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
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5 ORIGINAL STAMP BELOW
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11 The Council for Smarter Government offered the following:

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13 **Amendment**
14 On page 134, line 9,
15 remove from the bill: 498, 718,
16
17 and insert in lieu thereof: ~~498,718,~~

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