Amendment No. ____ (for drafter's use only)

| | CHAMBER ACTION <u>Senate</u> <u>House</u> |
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| 5 | ORIGINAL STAMP BELOW |
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| 11 | Representative(s) Harrington offered the following: |
| 12 | |
| 13 | Amendment |
| 14 | On page 16, lines 5 through 9 |
| 15 | remove from the bill: all of said lines |
| 16 | |
| 17 | and insert in lieu thereof: |
| 18 | year 2001-2002. The selected project shall meet at least one |
| 19 | of the following criteria: |
| 20 | 1. The project supports establishment of a dependable, |
| 21 | sustainable supply of water which is not otherwise financially |
| 22 | <u>feasible;</u> |
| 23 | 2. The project provides substantial environmental |
| 24 | benefits by preventing or limiting adverse water resource |
| 25 | impacts, but requires funding assistance to be economically |
| 26 | competitive with other options; or |
| 27 | 3. The project significantly implements reuse, |
| 28 | capture, storage, recharge, or conservation of water in a |
| 29 | manner that contributes to the sustainability of regional |
| 30 | water sources. |
| 31 | Projects that create new sources in order to help implement a |

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| 1 | prevention or recovery strategy for a minimum flow or level |
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| 2 | shall be given priority consideration for funding. |
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