

hbd-08

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Greenstein offered the following:

Amendment to Amendment (724771) (with title amendment)

On page 15, between lines 30 and 31, of the amendment

insert:

Section 11. The Department of Environmental Protection, in coordination with water management districts and the Department of Health, shall determine the arsenic levels within all known watersheds in the state.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 17, line 11, of the amendment

after the semicolon, insert:

requiring determination of arsenic levels in state watersheds;