## HOUSE AMENDMENT

Bill No. <u>CS/HB 357</u>

	Amendment No. $\underline{1}$ (for drafte		
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5			ORIGINAL STAMP BELOW
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11	The Council for Lifelong Le	arning offered	the following:
12			
13	Amendment		
14	On page 2, line 31 through page 3, line 5		
15	remove from the bill: all of said lines		
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17	and insert in lieu thereof: to protect student health and		
18	safety.		
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Amendment No. 1 (for drafter's use only)