## Amendment No. 01 (for drafter's use only)

	CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Lynn offered the following:
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13	Amendment (with title amendment)
14	On page 8, between lines 28&29 of the bill
15	
16	insert:
17	Section 2. No later than January 15, 2003, and each
18	year thereafter, the Office of the Comptroller shall submit a
19	report to the Governor, the President of the Senate, and the
20	Speaker of the Florida House of Representatives containing its
21	findings on the cost-effectiveness of each guaranteed energy
22	performance savings contract in effect between a state agency
23	and a guaranteed energy performance savings contractor for the
24	preceding year.
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26	
27	======== T I T L E A M E N D M E N T =========
28	And the title is amended as follows:
29	On page 1, line 15
30	
31	

## Bill No. CS/CS/HB 453

Amendment No. 01 (for drafter's use only)

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after the semicolon, insert:
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 2
           requiring the Office of the Comptroller to
 3
            submit annual report on cost-effectiveness of
 4
           contracts to the Governor and Legislature;
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