## Amendment No. $\underline{4}$ (for drafter's use only)

Ī	CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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10	The General transfer of the Control
11 12	The Committee on Health Promotion offered the following:
13	Amendment
14	On page 22, line 30, of the bill
15	on page 22, Time 30, or the bill
16	insert after " <u>a</u> ": <u>notarized</u>
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