

Amendment No. 1 (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|----|--|----------------|----------------------|
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| 5 | | | ORIGINAL STAMP BELOW |
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| 11 | The Committee on Health Promotion offered the following: | | |
| 12 | | | |
| 13 | Amendment | | |
| 14 | On page 2, line 8, | | |
| 15 | remove from the bill: <u>shall</u> | | |
| 16 | | | |
| 17 | and insert in lieu thereof: <u>may</u> | | |
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