Amendment No. ____ (for drafter's use only)

	CHAMBER ACTION
	<u>Senate</u> <u>House</u>
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5	ORIGINAL STAMP BELOW
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11	The Council for Smarter Government offered the following:
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13	Amendment
14	On page 97, lines 22-26
15	remove from the bill: all of said lines
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17	and insert in lieu thereof:
18	2. The collateral is goods that are or are to become
19	fixtures in this state, in which event the financing statement
20	shall be filed as a fixture filing.
21	(b) The Office of the Secretary of State, in
22	accordance with ss. 679.3011-679.3071, in all other cases,
23	including a case in which the collateral is goods that are or
24	are to become fixtures outside this state.
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