

Amendment No. 6 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

The Committee on Utilities & Telecommunications offered the following:

Amendment (with title amendment)

On page 4, between lines 12 and 13 of the bill

insert:

Section 7. By January 1, 2003, the department shall provide to the Governor, the President of the Senate and the Speaker of the House a report on the Pasco County pilot program. The report also shall evaluate the need to expand the Local Government Utilities Assistance Program to address the acquisition or consolidation of publicly owned water-wastewater utilities that threaten water quality or public health. The report shall recommend any statutory changes necessary to implement the Local Government Utilities Assistance Program and identify any rules that would be useful in implementing the program.

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1 ===== T I T L E A M E N D M E N T =====

2 And the title is amended as follows:

3 On page ,

4 remove from the title of the bill:

5

6 and insert in lieu thereof:

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