

Amendment No. 03 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

The Committee on Local Government & Veterans Affairs offered the following:

Amendment

On page 9, line 17,
remove from the bill: November 5, 2002
and insert in lieu thereof: March 12, 2002 ~~November 5, 2002~~

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