

Amendment No. 02 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	
5			ORIGINAL STAMP BELOW
6			
7			
8			
9			
10			
11	The Committee on Local Government & Veterans Affairs offered		
12	the following:		
13			
14	<b>Amendment</b>		
15	On page 9, line 3,		
16	remove from the bill: <u>2003</u>		
17			
18	and insert in lieu thereof: <u>2002</u>		
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			