

Amendment No. 01 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Local Government & Veterans Affairs offered  
12 the following:

14 **Amendment**

15 On page 4, lines 30 and 31, through page 5, line 1  
16 remove from the bill: all of said lines

17  
18 and insert in lieu thereof:

19 Section 5. All donations to the Rupert J. Smith Law  
20 Library of Saint Lucie County and all property in any wise  
21 acquired by