

Amendment No. 02 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
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5 ORIGINAL STAMP BELOW
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11 The Council for Ready Infrastructure offered the following:

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13 **Amendment**

14 On page 1, line 29, of the bill

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16 after "health" insert: , the environment,

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