

Amendment No. \_\_\_\_ (for drafter's use only)

|   | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|---|---------------|----------------|--------------|
| 1 |               | .              |              |
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5 ORIGINAL STAMP BELOW

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11 Representative(s) Maygarden offered the following:

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**Amendment**

On page 12, lines 4-6,  
remove: all of said lines