

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW

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11 The Committee on Agriculture & Consumer Affairs offered the
12 following:

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14 **Amendment**

15 On page 2 of the bill, line 25 after arise,

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17 insert: under this section

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