

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

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11 Representative(s) Alexander offered the following:

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13 **Amendment**

14 On page 3, line 24 through page 4, line 4

15 remove: all of said lines

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17 and insert:

18 (II) The association shall be governed by a board of
19 trustees consisting of the members of the State Board of
20 Administration.~~The plan of operation shall provide for a~~
21 ~~board of directors consisting of the Insurance Consumer~~
22 ~~Advocate appointed under s. 627.0613, 1 consumer~~
23 ~~representative appointed by the Insurance Commissioner, 1~~
24 ~~consumer representative appointed by the Governor, and 12~~
25 ~~additional members appointed as specified in the plan of~~
26 ~~operation. One of the 12 additional members shall be elected~~
27 ~~by the domestic companies of this state on the basis of~~
28 ~~cumulative weighted voting based on the net direct premiums of~~
29 ~~domestic companies in this state. Nothing in the 1997~~
30 ~~amendments to this paragraph terminates the existing board or~~
31 ~~the terms of any members of the board.~~

Amendment No. ____ (for drafter's use only)

1 ===== T I T L E A M E N D M E N T =====

2 And the title is amended as follows:

3 On page 1, line 5

4

5 insert:

6 providing that the association shall be
7 governed by a board of trustees consisting of
8 the members of the State Board of
9 Administration;

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