

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

---

5 ORIGINAL STAMP BELOW

6

7

8

9

---

11 Representative(s) Jennings offered the following:

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

**Amendment**

On page 3, line 8, after "Tampa"

insert: , the Health Science Center at the University of Florida,