

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Pickens offered the following:

13 **Amendment (with title amendment)**

14 On page 35, line 4

15 remove: all of said lines

17 and insert:

18 any saltwater products received by a retail

21 ===== T I T L E A M E N D M E N T =====

22 And the title is amended as follows:

23 On page 2, line 9

24 remove: all of said line

26 and insert:

27 received by a retail dealer or