

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW
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9

11 Representative(s) Pickens offered the following:

12
13 **Amendment**
14 On page 49, lines 10 thru 11
15 remove: all of said lines
16
17 and insert:
18 vehicle should be seized and forfeited under Chapter 370 or
19 Chapter 372 ~~372.312~~;

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