

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
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3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Paul and Simmons offered the following:

13 **Amendment to Amendment (935795) (with title amendment)**

14 On page 1, line 18,

15 remove: all of said line

17 and insert: is hereby designated as the "Fredrick C. Brummer  
18 School of Law."

21 ===== T I T L E A M E N D M E N T =====

22 And the title is amended as follows:

23 On page 1, lines 27 and 28, of the amendment

24 remove: all of said lines

26 and insert:

27 Florida as the "Fredrick C. Brummer School of  
28 Law";